

## ***BIBLE STUDY -- KNOWING GOD***

**Reading Assignment:** Chapter Fifteen: *The Wrath of God*

**Passages to Read:** Romans 1:18-32, 2 Thess. 1:7-10, Nahum 1:2-8

- 1) Why have Christians chosen not to talk or discuss the subject of God's wrath?
  
- 2) The Bible labors the point that just as God is \_\_\_\_\_ to those who trust Him, so is He \_\_\_\_\_ to those who do not trust Him.
  
- 3) Throughout the NT the wrath of God is a technical term for what?
  
- 4) Read and list the truths about God's wrath from the following verses, Romans 1:18, 2:5, 5:9, 12:19, 13:4ff, 1Thess. 1:10, 2:16, 5:9, Rev. 6:16ff, 16:19, Lk 21:22-24
  
- 5) Why when the Bible speaks much of *God's Wrath* that we talk little about it?
  
- 6) What should we avoid when the Bible speaks of God in anthropomorphic terms?
  
- 7) God's Wrath is a right and \_\_\_\_\_ reaction to objective moral \_\_\_\_\_
  
- 8) List two Biblical considerations which teaches that God is not a cruel monster?
  
- 9) What is the ultimate reason for God's wrath upon man in the end, besides man's sin?
- 10) What three truths can we learn concerning God's wrath from the book of Romans?

A)

B)

C)

11) How does Paul describe the process of God revealing His wrath toward man today?

12) Why is it important that we as Christians embrace the vital truth of the wrath of God?

13) What three things will happen as a result of *meditating* upon God's Wrath?

A)

B)

C)

14) With the lost in mind, what does the truth of the *Wrath of God* motivates us to do?  
(Support with some verses)

\*\* Read the sermon by Jonathan Edward's, *Sinners in the Hands of an Angry God*,

(Write down any questions you may have from the sermon)

**A thought to consider:** "Would a God who took as much pleasure in evil as He did in good be a good God? Would a God who did not react adversely to evil in His world be morally perfect? Surely not. But it is precisely this adverse reaction to evil, which is a necessary part of moral perfection, that the Bible has in view when it speaks of God's wrath."