

Hard to Believe

Lesson #5 "Highway to Heaven"

- Read Chapter five and answer the following questions.

Matthew 7:13-14 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. 14 "Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

- 1) "God _____ sinners with this ultimate choice. They are _____ for _____, yet so _____ mired in sin that no one _____ chooses _____ without _____ enablement."
- 2) Why do so many people not find the narrow way?
- 3) What are the two things you cannot do with the 'Sermon on the Mount'?
- 4) What two things does the author communicate when only given 15 seconds?
- 5) What is the common misunderstanding of the two ways in **Matthew 7:13-14**?
- 6) What is the correct understanding of the two ways in **Matthew 7:13-14**?
- 7) Why is it not enough to admire the message of the narrow gate?

8) What does 'invitationalism' imply about Jesus and salvation?

9) Prior to Finney how did American evangelists believe sinners were saved?

10) What were the results of Finney's and Moody's emotional appeals?

11) What is one of Satan's clever lies?

12) "Saving _____ is more than an act of the _____; it is a _____ for one's sinful _____, an admission of unworthiness, a naked plea: 'Lord, be _____ to me, a sinner'."

13) "The _____ miracle of a _____ life _____ true salvation, resulting in a _____ that _____ to _____ the Lord."

Quote: "The church can't stand behind multiple points of view and be legitimate. If the Christian gospel is true, everything else is a lie. If Christ alone saves, those who do not believe in Him are doomed."

John MacArthur

Quote: "Jesus wants to bring us to a point where we realize our utter incapacity to please God in our own flesh and cry out in desperation with a broken spirit, meek and mourning, for righteousness from God."

John MacArthur

Quote: "Salvation is not an addition; it's a transformation that leads to willing submission to His Word."

John MacArthur