

Hard to Believe

Lesson #3 "Truth in a Privy Pot"

- Read Chapter three and answer the following questions.

1 Corinthians 1:26-29 'For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. 27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; 28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29 that no flesh should glory in His presence.'

- 1) Why do People react to the exclusivity of the Gospel?
- 2) What do people in false religions truly worship? Support with Scripture.
- 3) "The people _____ the most _____ and hard-to-believe _____ are generally the ones the _____ despises, _____, and ignores."
- 4) Define the Greek meaning of: weak, base and despised from **1 Corinthians 1:27-28**.
- 5) What is wrong with the statement, "If only some famous person could get saved, just think about the power their testimony would have!"?
- 6) Why does God save sinful nobodies?

- 7) What is the meaning of 'earthen vessels' in **2 Corinthians 4:7**?
- 8) How did Paul want to be viewed in **1 Corinthians 4:1**?
- 9) Why is sharing the Gospel viewed as a hopeless task?
- 10) What is the meaning and implications of the Greek word for 'deceitfully' in **2 Corinthians 4:2**?
- 11) "The _____ is not the _____, it's the _____. It's the _____, barren condition of the _____ heart."
- 12) What was Paul's five point plan in sharing the Gospel in **2 Corinthians 4**?

Quote: 'The power of the crucified Christ is the only power of God by which He saves. Salvation comes only through a belief in the gospel, the gospel of Jesus. No gospel, no salvation.' **John MacArthur**

2 Corinthians 4:13 'And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak,'